

God blong yumi Jisas Krai bai hemi kam bak no long taim nao long wol. Hem yana promes we hem i bin mekem taim hem i stap yet long wol 2000 yeas ago (Jn 14:1-3). Be hao na bai yumi rili save se bai hem i kam bak na? Plis u ridim ol Bibol prophecy we Jisas hem wan i bin talem out se bai ol samting ya i mas tek ples bifo hem i kam bak. Taem u ridim ol Bibol scriptures mo prophecies lo smol pepa ya, mo after yu skelem wetem ol samting we i stap happen naya raun long wol, bai yu fainem aut se Jisas bai hemi rili kam bak naya lo generation ya we yumi stap laif long hem tete.

1 TEMPOL BAE OLI BREBREKEM DAUN

Nao taem Jisas i goaot long haos blong God, i stap wokbaot i go, ol man blong hem oli kam, oli talem long hem blong luk ol haos ya long yad blong haos blong God. Be Jisas i talem long olgeta se? Yufala i luk ol haos ya? Tru mi talem long yufala. Ol haos ya bambae ol man oli brebrekem daon ol ston blong olgeta evriwan. Bambae i no gat wan ston i save stap long ples blong hem (Matt 24:1-2; Mk 13:1-2; Lk 21:5-6). **Prophecy ya i bin fulfill finis lo A.D 70.**

2 OL SAEN BLO KAMING BLONG HEM

Nao taem Jisas i stap sidaon hem wan long hil ya we nem blong hem "Hil long Tri ya Olif", ol man blong hem oli kam askem long hem se, "Plis yu talemaot long mifala? Bambae ol samting ya oli kamtru wetaem? Mo wanem saen we bambae i soemaot we yu bambae yu kambak bakegen, mo wol ya i finis?" (Matt 24:3; Mk 13:3-4; Lk 21:7).

3 OL MAN BLONG GIAMAN BAI OLI RAISAP

Nao hem i talem lo olgeta se, Yufala i mas lukaot gud blong bambae i no gat man i giaman long yufala, from we bambae i gat plante man we oli save tekem nem blong mi, nao bambae oli kam talem se, "Mi mi Mesaea ya", Mo bambae oli save giaman long plante man olsem (Matt 24:4-5; Mk 13:5-6; Lk 21:8).

4 BIGFALA FAET MO OL NIUS BLONG OL BIGFALA FAET

Mo bambae yufala i save harem nius we ol man oli stap mekem faet, mo yufala i save harem ol tok olbaot, se bambae ol man oli mekem faet, be yufala i mas lukaot gud blong yufala i no fraet (Matt 24:6; Mk 13:7; Lk 21:9).

5 OL KANTRI BAMBAE OLI FAET | GRAON I SEKSEK | NO GAT KAIKAI | OL STRONG SIK BAE OLI KAM

Nao hem i talem long olgeta se Ol man bambae oli mekem faet long ol narafala man. Mo ol kantri bambae oli mekem faet long ol narafala kantri. Bambae graon i seksek bigwan. Mo olbaot long wol ol man bambae oli gat hadtaem blong kasem kakae, mo bambae i gat ol strong sik oli kam spolem olgeta. Mo long skae, bambae i gat ol samting blong mekem man i fraet, mo ol bigfala saen (Matt 24:7; Mk 13:8; Lk 21:10-11).

6 Be ol samting ya, i olsem we woman i stat harem we bak blong hem i soa blong i bonem pikinini (Matt 24:8; Mk 13:8).

7 BAMBAE OL MAN OLI KILIM YUFALA FROM WE YUFALA I MAN BLONG MI

Be yufala i mas lukaot gud long yufala. Bambae olgeta oli save tekem yufala i go long Kaonsel blong jajem yufala. Bambae oli save wipim yufala insaed long haos blong prea. Mo bambae yufala i mas stanap long fes blong ol haeman blong gavman, mo long ol fes blong ol king, from we yufala i man blong mi, blong bambae yufala i talemaot gud nius long fes blong olgeta (Mk 13:9; Matt 24:9; Lk 21:12-13).

8 Be taem olgeta oli kam tekem yufala blong traem yufala, yufala i no wari. Yufala i no tingting tumas se? Ba mi talem wanem tok long olgeta? Yufala i mas talemaot ol tok ya we Tabu Spirit bambae i givim long yufala stret long taem ya, from we bambae i no yufala nomo i tok, be Tabu Spirit bambae i tok long maot blong yufala (Mk 13:11; Lk 21:14-15).

9 BAE OL FAMILI OLI AGENSEM YUFALA

Ol papa mo mama blong yufala, mo ol brata blong yufala, mo ol laen blong yufala, mo ol fren blong yufala, bambae oli save putum yufala long ol han blong ol enemi blong yufala. Mo olgeta ya bambae oli kilim sam long yufala i ded (Matt 24:9-10; Mk 13:12-13; Lk 21:16-19).

10 BAE FULAP MAN I NOMO LAVEM GOD

Bambae ol fasin nogud oli kam bigwan moa, nao bighaf blong ol man bambae oli no moa lavem God. Be man we i stanap strong gogo ol samting ya i finis, bambae God i sevem hem (Matt 24:12-13).

11 Nao bambae GUD NIUS BLONG KINGDOM BLONG GOD, bae ol man blong mi bae oli talem aot long evri ples raon long wol, mo bambae oli kam ol witness blong mi long fes blong olgeta man. Afta, bambae Lasdei i save kam (Matt 24:14; Mk 13:10).

12 BAMBAE OL MAN OLI KAREM OL NO GUD IDOL MO PUTUM INSAED LONG HAOS BLONG HAE GOD LO JERUSALEM

Mo Jisas i gohed i talem se, Be taem yufala i luk ol soldia oli stap kam plante raonabaot long taon ya Jerusalem, blong oli blokem ol man oli stap insaed, yufala i mas save we bambae i no longtaem oli save spolemgud ples ya (Lk 21:20). Mo Jisas i gohed i talem se, Bambae yufala i save luk rabis god blong ol hiten man we hem i nogud we i nogud, we profet Daniel i bin tokbaot bifo. Olgeta bambae oli go stanemap rabis god ya insaed long haos blong God, long rum ya we i tabu. Man we i ridim tok ya i mas save. Taem we yufala i luk samting ya, yufala we i stap long Judia, yufala i mas ronwe i go haed long ol hil. Sipos man i stap spel afsaed long haos blong hem, hemi no save go insaed bakegen blong tekem sam samting blong hem. Sipos man i stap long garen blong hem, bambae hem i no save go bak long haos blong tekem klos blong hem (Matt 24:15-18; Mk 13:14-16; Lk 17:31; 21:21). Mo sore tumas long ol woman we oli gat bel, mo olgeta we oli stap givim titi long pikinini long taem ya, from we bambae oli harem nogud tumas. Yufala i mas prea, blong bambae yufala i no ronwe long trabol ya long taem blong ren, no long Sabat dei (Matt 24:19-20; Mk 13:17-18; Lk 21:23). Bambae ol man oli save ded long faet, mo oli save go kalabus long ol narafala kantri. Mo bambae ol man we oli no laen blong Isrel oli save rul long Jerusalem, gogo kasem taem blong olgeta bambae i finis (Lk 21:24).

13 TRABOL TAEM BLONG JAKOB (Jer 30:6-7)

From we long taem ya, bambae i gat bigfala trabol tumas, we neva man i luk olsem bifo, i stat long

taem we God i mekem wol ya, i kam kasem tete. Mo bambae i no moa gat bigfala trabol olsem bakegen samtaem. Be Hae God i katem taem blong trabol ya finis. Sipos no, bambae i no gat wan man i save stap laef. Be Hem i katem taem ya blong bambae i sevem ol man we hem i jusumaot olgeta finis, se oli man blong hem (Matt 24:21-22; Mk 13:19-20; Lk 21:23).

14 OL MAN WE OLI GIAMAN SE OLI MESAEA MO OL GIAMAN PROFET

Oraet, sipos wan man i talem long yufala se! Yufala i luk! !Hemia Mesaea ya! no sipos i talem se, !Hemia Mesaea ya longwe! Be bambae yufala i no bilif long tok ya, from we bambae plante giaman Mesaea mo plante giaman profet oli gerap, oli mekem ol bigbigfala samting blong soemaot paoa blong olgeta, mo bambae oli mekem ol samting blong sapraes tu. Bambae oli mekem olsem blong giaman long olgeta man. Mo sipos oli save mekem, bambae oli giaman long ol man ya tu we God i jusumaot olgeta finis se oli man blong hem. Be yufala i mas tingbaot ol tok ya. Mi mi stap talem aot ol samting ya long yufala, taem oli no kam tru yet (Matt 24:23-24; Mk 13:21-23). Nao, from samting ya, sipos ol man oli talem long yufala se, !Yufala i luk! !Mesaea i stap long we long draeples! bambae yufala i no go long ples ya. Mo sipos oli talem se !Yufala i luk! !Hem i stap insaed long haos! bambae yufala i no bilif long olgeta. Taem laetning i laet, hem i finisim skae, i stat long saed long is, i go finis long saed long wes. Mo lo sem fasin, mi Pikinini blong Man, taem mi kambak bakegen, bambae i olsem (Matt 24:26-27; Lk 17:23-24).

15 OL SAENS WE BAI OLI HAPPEN ANTAP LO SKAE

Mo Jisas i gohed i talem se, Taem trabol ya i finis, wantaem nomo, san bambae i kam tudak, mo mun bambae i no moa saen. Ol sta bambae oli folfoldaon, mo ol narafala samting blong skae we oli strong we i strong, God bambae i muvum olgeta (Matt 24:29; Mk 13:24-25; Lk 21:25). Mo long wol ya, ol man blong



plante kantri bambae oli harem nogud, oli fraet long bigfala noes blong solwota we i brok lo rif mo long ol wef blong hem. Bambae ol man oli ded from fraet, mo from we oli stap harem nogud long ol samting we bambae oli save kam kasem wol ya (Lk 21:25-26).

16 Nao SAEN BLONG MI, MI PIKININI BLONG MAN, bambae i kamaot long skae. Nao olgeta laen blong ol man long wol bambae oli krae, mo bambae oli save luk mi, Pikinini blong Man, mi kamaot long klaod long skae, wetem olgeta paoa we mi mi gat, mo long bigfala laet we bambae i saenaot raonabaot long mi. Nao wantaem nomo, pupu bambae i krae, mo mi bambae mi sanem ol enjel blong mi oli go tekem ol man we mi mi jusum olgeta finis, oli kam wanples. Bambae ol enjel ya oli mas go long evri ples long wol, mo long olgeta ples long heven blong tekem olgeta oli kam (Matt 24:30-31; Mk 13:26-27; Lk 21:27).

17 Nao taem ol samting ya oli stat kamtru, yufala i mas stanap stret, yufala i leftemap hed blong yufala, from we bambae i no longtaem, mi bambae mi kam blong sevem yufala, mi mekem yufala i fri (Lk 21:28).

18 Mo Jisas i talem se, long fasin blong figtri, i gat wan samting blong yufala i lanem. Stret long taem ya we han blong hem i stat gru bakeken, mo ol niufala lif oli stat kamkamaot, yufala i save se i taem blong wokem garen blong yufala. Nao long sem fasin, taem yufala i luk ol samting ya oli kamtru, bambae yufala i save we mi mi Pikinini blong Man, klosap mi kamtru, olsem we mi stap nomo long doa blong yufala (Matt 24:32-33; Mk 13:28-29; Lk 21:29-31). Be dei blong samting ya, mo taem blong hem i no gat man i save. Ol enjel long heven mo mi tu we mi pikinini blong God, be mifala i no save. Papa blong mi, hem nomo i save (Matt 24:36; Mk 13:32).

19 Long taem ya we mi, mi Pikinini blong Man mi kamtru, **BAMBAE i OLSEM TAEM BLONG NOA BIFO**, we ol man oli no rere. Long taem ya, taem we wota i no ron bigwan yet, ol man oli stap kaekae, mo oli stap dring, mo oli stap mekem mared, go kasem taem we Noa i go insaed long bigfala sip blong hem. Mo olgeta oli no save se bambae trabol i kam, gogo wota i ron bigwan i tekemaot olgeta. Nao

long taem ya we mi, mi Pikinini blong Man mi kamtru bambae i sem mak nomo (Matt 24:37-39; Lk 17:26-27).

20 MO LONG TAEM BLONG LOT i olsem tu. Ol man oli stap kaekae, mo oli stap dring, mo oli stap pem ol samting, mo oli stap salem ol samting, mo oli stap wokem garen, mo oli stap wokem haos. Be long dei ya we Lot i aot long Sodom, faea mo salfa i kamaot long skae, i foldaon long ol man ya, i bonem olgeta evriwan i lus. Mo long taem ya we mi, mi Pikinini blong Man i kamtru, nao ol man oli luksave mi, bambae i sem mak nomo (Lk 17:28-30).

21 Youfala i mas tingbaot woman blong Lot. Man we i wantem sevem laef blong hem, hem bambae hem i lusum laef blong hem, be man we i lusum laef blong hem, hem bambae i sevem laef blong hem (Lk 17:32-33).

22 Mi mi talem long yufala, long naet ya bambae i gat man mo woman, tufala i stap slip long wan bed, be bambae me tekemaot wan, wan i stap. Bambae i gat tu woman i stap wokem kakae wanples, be bambae mi tekemaot wan, wan i stap (Matt 24:40-41; Lk 17:34-36). Nao ol man blong Jisas oli askem long hem se, Master? Ol samting ya bambae i hapen lo weples? Nao hem i talem lo olgeta se, Bambae i olsem fasin blong pijin ya valja, we taem i gat ded bodi i stap, oli kam hivap long hem blong kaekae (Matt 24:28; Lk 17:37).

23 Hemia bambae i olsem wan man i go wokbaot long narafala ples. Taem hem i aot long ples blong hem, hem i putum ol samting blong hem long han blong ol man blong hem, nao evriwan oli gat wok blong olgeta. Mo hem i talem long man we i stap lukaot long get se, Yu mas lukaot gud long olting blong mi. Nao long sem fasin, yufala tu i mas lukaot gud, from we yufala i no save taem we masta blong haos bambae i kambak. Maet hem i kambak lo sapa, no long medel naet, no long taem we faol i singaot, no long taem we san i girap. Sipos no, bambae hem i kambak kwiktaem long yufala, i faenem we yufala i stap slip (Mk 13:34-36).

24 Mo yufala i mas save se sipos man i save wanem taem long naet man blong stil

bambae i kam long haos blong hem blong stil, bambae hem i no save slip. Bambae hem i stap gad long haos blong hem, blong man ya i no save brekem haos blong hem blong i stil. Nao from samting ya, oltaem yufala i mas rere, from we mi, mi Pikinini blong Man, bambae mi kamtru long taem we yufala i no tingbaot (Matt 24:43-44).

25 Mo Jisas i talem se, Yufala i mas lukaot gud. Yufala i no mas westem taem blong yufala long fasin ya we yufala i stap ronem lafet, mo yufala i stap drong, mo yufala i stap tingting tumas long laef blong wol ya. I nogud dei ya blong mi i kam kasem yufala wantaem nomo, we yufala i no tingbaot nating, olsem we yufala i fas long wan trap, from we dei ya bambae i kasem olgeta man long wol (Mk 13:33; Lk 21:34-35).

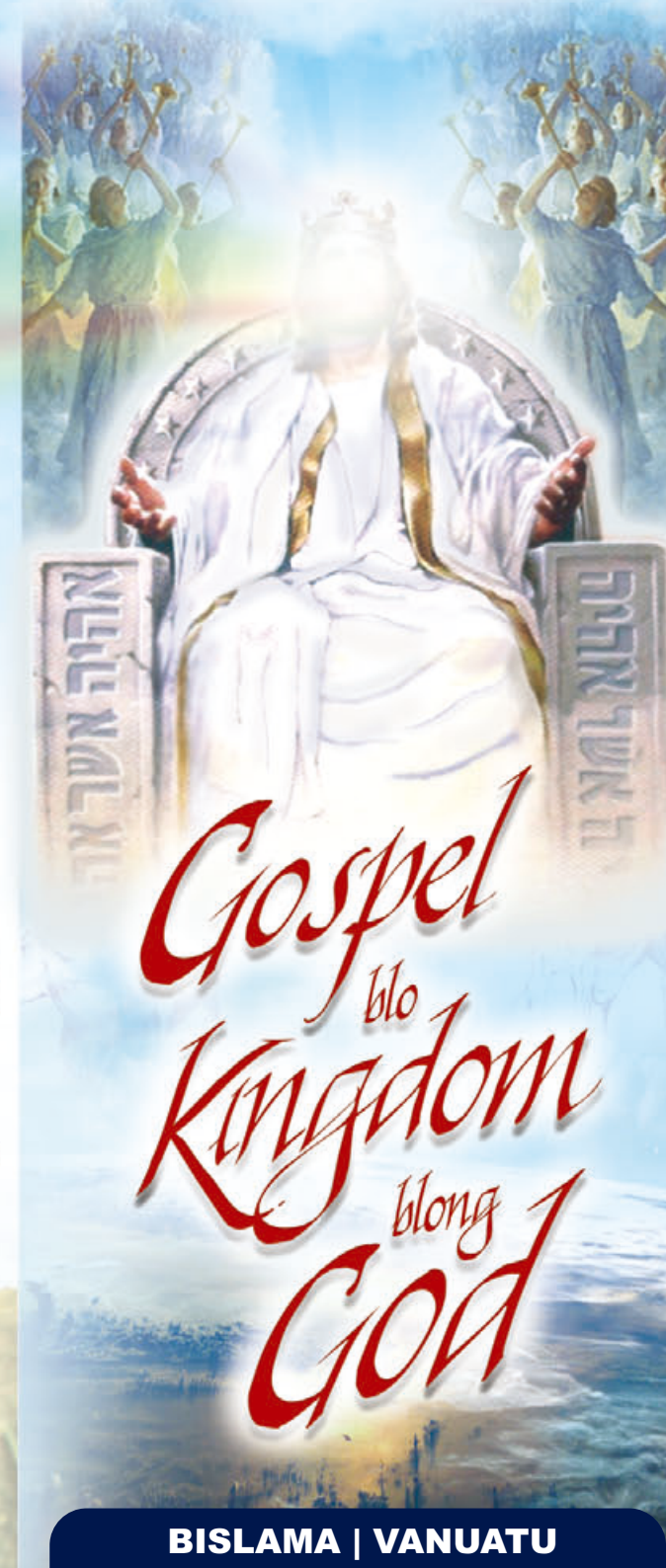
26 Be oltaem, yufala i mas rere, mo yufala i mas prea. Sipos yufala i mekem olsem, bambae yufala i gat paoa blong ronwe long olgeta trabol ya, mo bambae yufala i save stanap long fes blong mi, mi Pikinini blong Man we yufala i no sem (Lk 21:36).

27 Tru mi talem long yufala, ol man we oli stap laef naoia, bambae oli no save ded evriwan, gogo olgeta samting ya i kamtru. Bambae skae mo graon, tufala i lus, be tok blong mi bambae i no save lus samtaem (Matt 24:34-35; Mk 13:30-31; Lk 21:32-33).

Naya King blong hol wol ya, hemi staun lo tron blong hem – nem blong hem hemi Hae God, Jisas Kraes, hem i stap kambak wetem bigfala paoa mo wetem ol enjel mo ol josen man blong hem lo heven.

Hem i stap singaot bigwan, i talem se, Yufala i mas ona gud long God, mo yufala i mas leftemap nem blong hem, from we taem i kam finis blong hem i jajem olgeta man. Hem i mekem skae mo wol mo solwota mo springwota, mo yufala i mas bodaon long fes blong hem blong mekem wosip long hem (Rev 14:7)

**Taem i shot nao!
Kingdom blong heaven i stap kam.
Repen mo bilif long ol gudnius ya.
Redi blong mitim God blo yu!**



Gospel
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